## WEDNESDAY, FEBRUARY 17, 2016 11:00 A.M.

NO. 3

## #27488, #27490

IN THE MATTER OF THE ADOPTION OF A.A.B., Minor Child.

\_ \_ \_ \_ \_ \_ \_ \_ IN THE MATTER OF THE

ADOPTION OF B.A.B., Minor Child.

Mr. Joseph N. Thronson Special Assistant Attorney General SOUTH DAKOTA DEPARTMENT Department of Social Services 700 Governor's Drive Pierre SD 57501 Ph: 773-3305

(FOR APPELLANT STATE OF OF SOCIAL SERVICES)

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Ph: 605-339-6800 The Honorable Douglas E. Hoffman Second Judicial Circuit

(FOR APPELLEES T. & T. H.)

(ADP 15-5; 15-6)